

# SOUTH BAY 2ND ADDITION

R.T. DOC. NO. \_\_\_\_\_  
C.R. DOC. NO. \_\_\_\_\_

KNOW ALL MEN BY THESE PRESENTS: That SOUTH BAY CORPORATION, a Minnesota Corporation, owner and proprietor, and NORWEST BANK MINNEAPOLIS, N.A., a National Banking Association, incorporated under the laws of the United States of America, mortgagee, of the following described property situated in the County of Hennepin, State of Minnesota to wit:

Outlot E, SOUTH BAY, according to the plat thereof on file or of record in the office of the Registrar of Titles, in and for said County except that part of said Outlot E embraced within Government Lot 2, Section 30, Township 116, Range 21.

And

All that part of vacated West 98th Street and vacated County Road No. 28 as dedicated in the record plat of GONYEA 2ND ADDITION, office of the Registrar of Titles, Hennepin County, Minnesota.

And

That part of Outlot E, SOUTH BAY, embraced within Government Lot 2, Section 30, Township 116, Range 21, according to the plat thereof on file in the office of the Registrar of Titles in and for said County.

And

Outlots F, G and that part of Outlot M, SOUTH BAY lying South of the Westerly extension of the North line of Outlot K, SOUTH BAY, according to the plat thereof on file or of record in the office of the Registrar of Titles in and for said County.

And

That part of Outlot M, SOUTH BAY lying North of the Westerly extension of the North line of Outlot K, SOUTH BAY, all according to the recorded plat thereof.

Have caused the same to be surveyed and platted as SOUTH BAY 2ND ADDITION and do hereby donate and dedicate to the public, for public use forever, the drives, avenue, court and the drainage and utility easements as shown on said plat.

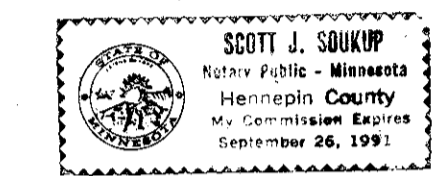
And in witness whereof said SOUTH BAY CORPORATION, a Minnesota Corporation, has caused these presents to be signed by its proper officers this 16<sup>TH</sup> day of JULY, 1987.

And in witness whereof said NORWEST BANK MINNEAPOLIS, N.A., a National Banking Association, incorporated under the laws of the United States of America has caused these presents to be signed by its proper officers this 16<sup>TH</sup> day of July, 1987.

SOUTH BAY CORPORATION  
SIGNED: Knut Horneland its President Eric O. Johnson its Sec

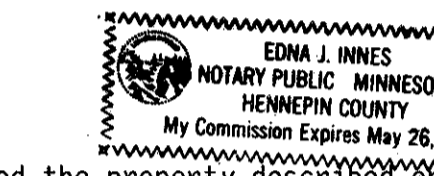
NORWEST BANK MINNEAPOLIS, N.A.  
SIGNED: Jeffrey A. Raehle its Commercial Banking Officer Michael A. Wagner its Vice President

STATE OF MINNESOTA  
COUNTY OF HENNEPIN  
The foregoing instrument was acknowledged before me this 16<sup>TH</sup> day of July, 1987 by Knut Horneland its President and Ellsworth O. Johnson its Sec of said SOUTH BAY CORPORATION, a Minnesota Corporation, on behalf of said corporation.



Scott J. Soukup  
Notary Public, HENNEPIN County, Minnesota  
My Commission Expires SEPTEMBER 26, 1991

STATE OF MINNESOTA  
COUNTY OF HENNEPIN  
The foregoing instrument was acknowledged before me this 16<sup>TH</sup> day of July, 1987 by Jeffrey A. Raehle its Commercial Banking Officer and Michael A. Wagner its Vice President of said NORWEST BANK MINNEAPOLIS, N.A., a National Banking Association, incorporated under the laws of the United States of America, on behalf of said association.

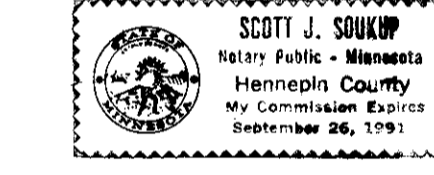


Edna J. Innes  
Notary Public, Hennepin County, Minnesota  
My Commission Expires May 26, 1990

I hereby certify that I have surveyed and platted the property described on this plat as SOUTH BAY 2ND ADDITION; that this plat is a correct representation of said survey; that all distances are correctly shown in feet and hundredths of a foot; that all monuments have been correctly placed in the ground as shown; and that the outside boundary lines are correctly designated.

Edward H. Sunde  
Edward H. Sunde, Land Surveyor  
Minnesota License No. 8612

STATE OF MINNESOTA  
COUNTY OF HENNEPIN  
The foregoing surveyor's certificate was acknowledged before me this 16<sup>TH</sup> day of July, 1987 by Edward H. Sunde, Land Surveyor.



Scott J. Soukup  
Notary Public, HENNEPIN County, Minnesota  
My Commission Expires SEPTEMBER 26, 1991

BLOOMINGTON, MINNESOTA  
This plat of SOUTH BAY 2ND ADDITION was approved and accepted by the City Council of the City of Bloomington, Minnesota at a regular meeting thereof held this \_\_\_\_\_ day of \_\_\_\_\_, 198\_\_\_\_. If applicable, the written comments and recommendations of the Commissioner of Transportation and the County Highway Engineer have been received by the City or the prescribed 30 day period has elapsed without receipt of such comments and recommendations, as provided by Minn. Statutes, Section 505.03, Subd. 2.

CITY COUNCIL OF BLOOMINGTON, MINNEOSTA  
BY: \_\_\_\_\_, its Mayor BY: \_\_\_\_\_, its Manager

PROPERTY TAX AND PUBLIC RECORDS DEPARTMENT, Hennepin County, Minnesota

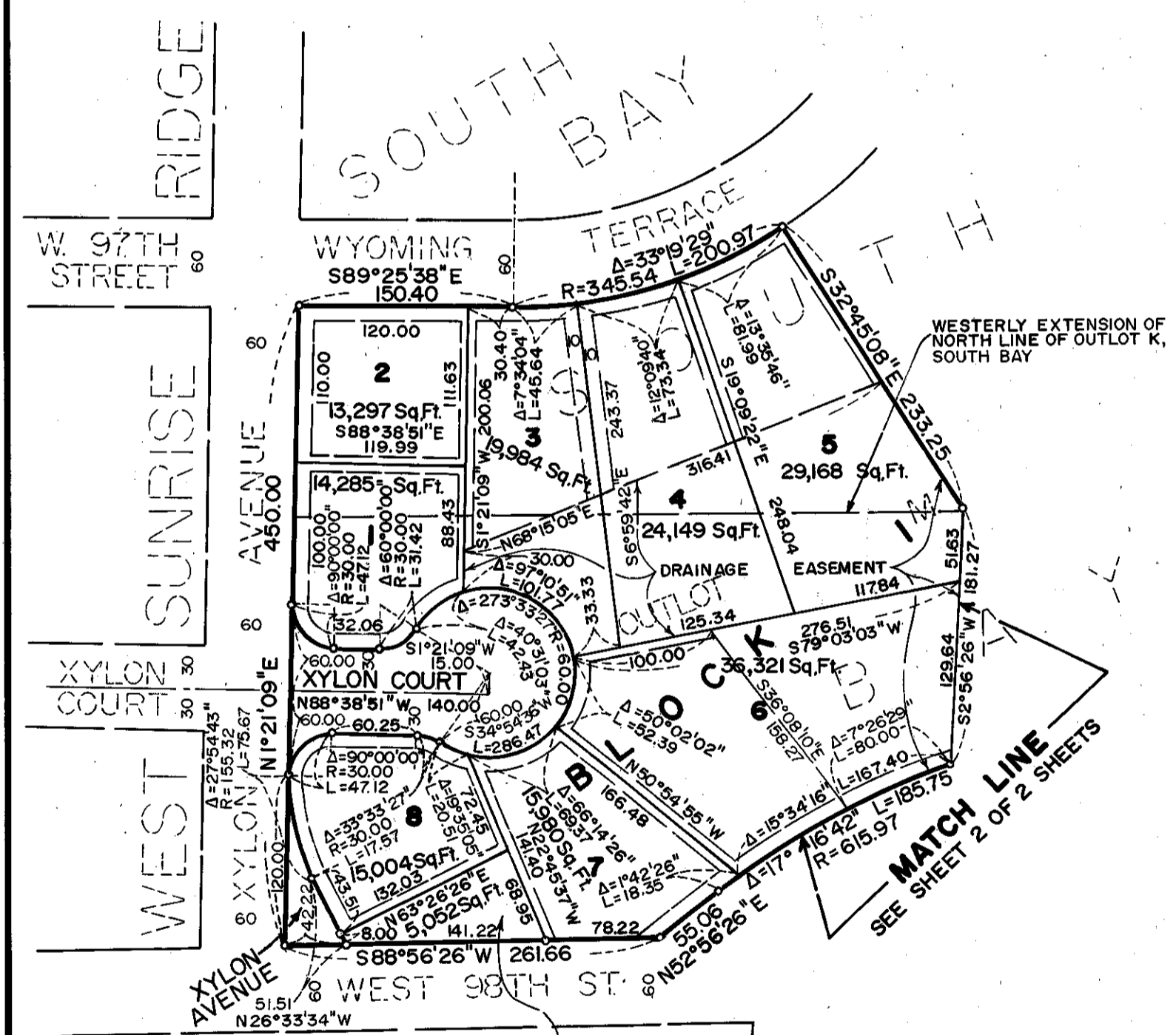
I hereby certify that taxes payable in 198\_\_\_\_ and prior years have been paid for land described on this plat. Dated this \_\_\_\_\_ day of \_\_\_\_\_, 198\_\_\_\_.  
Dale G. Folstad, Hennepin County Auditor BY: \_\_\_\_\_, Deputy

SURVEY DIVISION, Hennepin County, Minnesota  
Pursuant to Chapter 810, Minnesota Laws of 1969, this plat has been approved this \_\_\_\_\_ day of \_\_\_\_\_, 198\_\_\_\_.

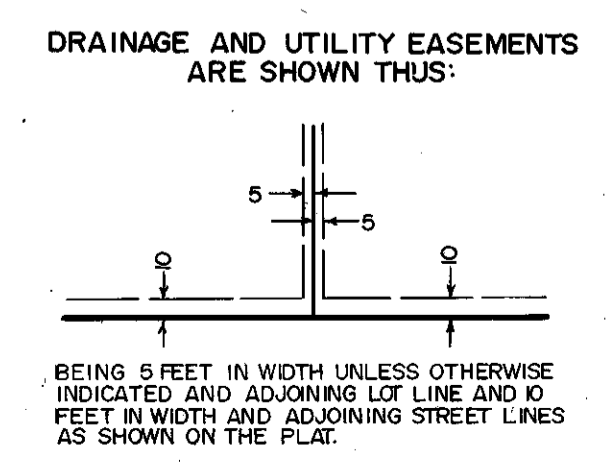
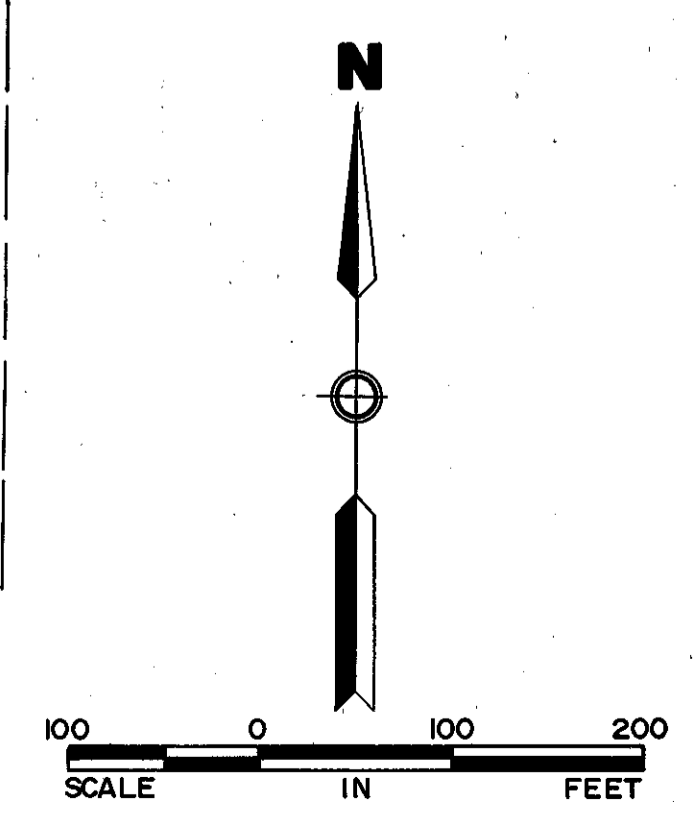
Bernard H. Larson, Hennepin County Surveyor BY: \_\_\_\_\_  
REGISTRAR OF TITLES, Hennepin County, Minnesota

I hereby certify that the within plat of SOUTH BAY 2ND ADDITION was filed for record in this office this \_\_\_\_\_ day of \_\_\_\_\_, 198\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M.  
R. Dan Carlson, Registrar of Titles BY: \_\_\_\_\_, Deputy

COUNTY RECORDER, Hennepin County, Minnesota  
I hereby certify that the within plat of SOUTH BAY 2ND ADDITION was filed in this office this \_\_\_\_\_ day of \_\_\_\_\_, 198\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M.  
R. Dan Carlson, County Recorder BY: \_\_\_\_\_, Deputy



OUTLOT D  
BILL WARREN  
ADDITION

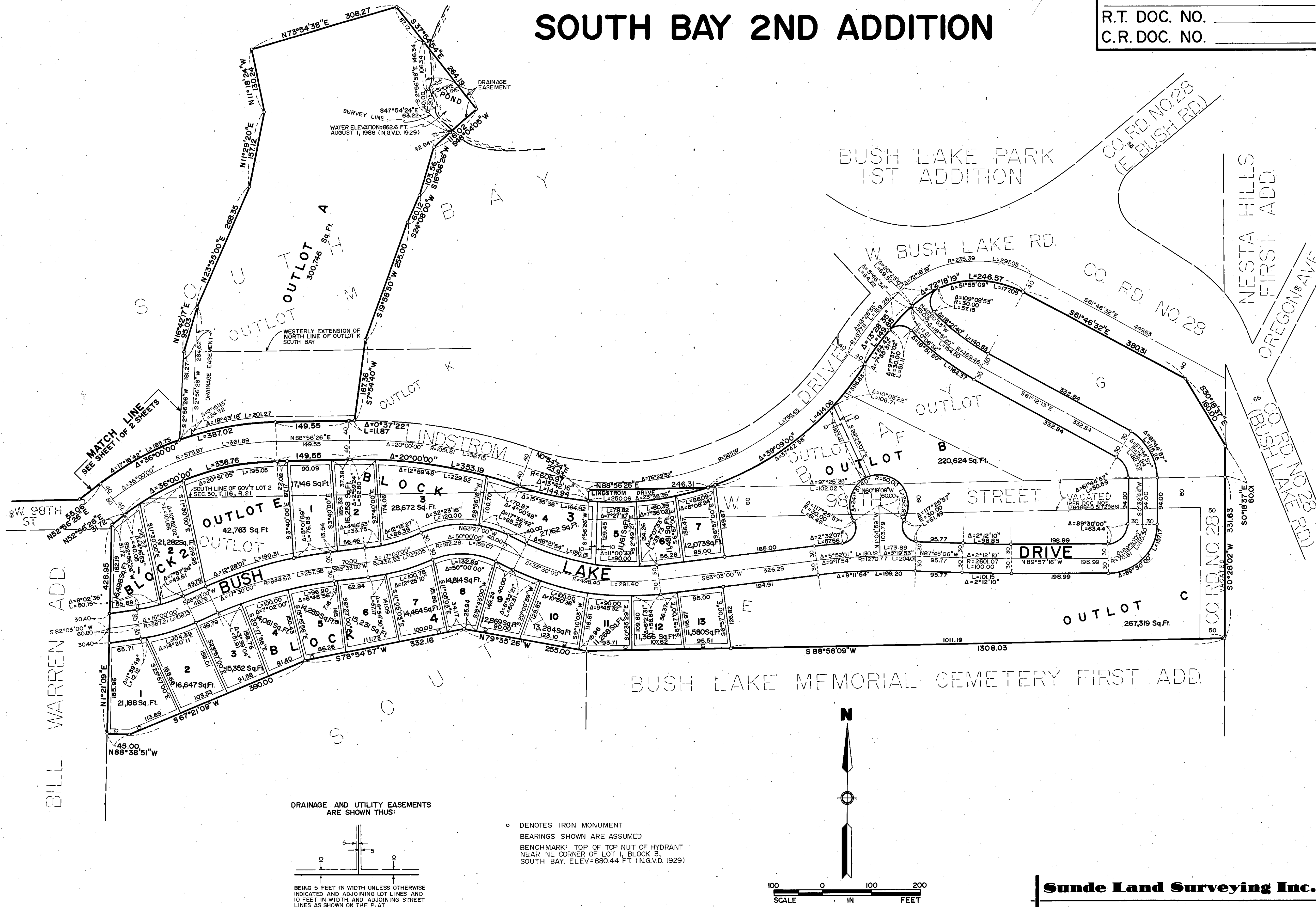


○ DENOTES IRON MONUMENT  
BEARINGS SHOWN ARE ASSUMED  
BENCHMARK: TOP OF TOP NUT OF HYDRANT  
NEAR NE CORNER OF LOT 1, BLOCK 3,  
SOUTH BAY. ELEV. = 860.44 FT. (N.G.V.D. 1929)

**Sunde Land Surveying Inc.**

# SOUTH BAY 2ND ADDITION

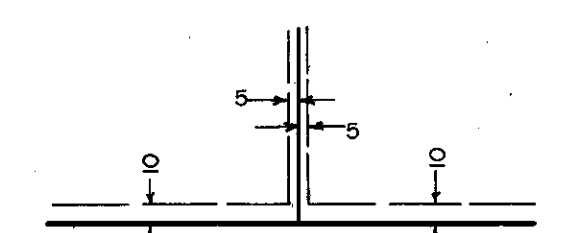
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BILL WARREN ADD.

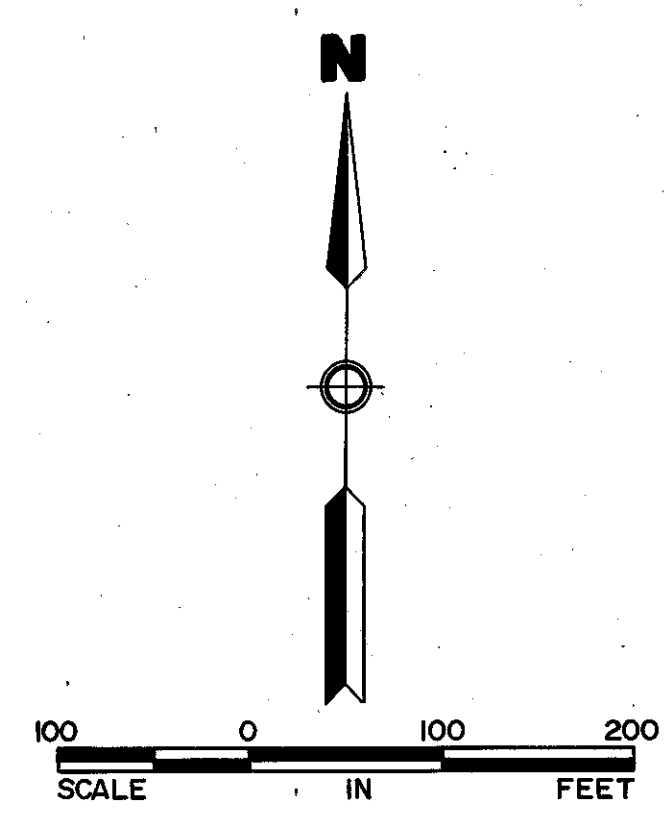
MATCH LINE  
SEE SHEET 1 OF 2 SHEETS

DRAINAGE AND UTILITY EASEMENTS  
ARE SHOWN THUS:



BEING 5 FEET IN WIDTH UNLESS OTHERWISE  
INDICATED AND ADJOINING LOT LINES AND  
10 FEET IN WIDTH AND ADJOINING STREET  
LINES AS SHOWN ON THE PLAT

○ DENOTES IRON MONUMENT  
BEARINGS SHOWN ARE ASSUMED  
BENCHMARK: TOP OF TOP NUT OF HYDRANT  
NEAR NE CORNER OF LOT 1, BLOCK 3  
SOUTH BAY. ELEV=880.44 FT. (N.G.V.D. 1929)



**Sunde Land Surveying Inc.**