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R.T. DOC.	NO.				:

## AMERICA 2ND ADDITION OF

KNOW ALL MEN BY THESE PRESENTS: That the PORT AUTHORITY OF THE CITY OF BLOOMINGTON, a public body politic and corporate organized under the laws of the State of Minnesota, owner and proprietor of the following described property situated in the County of Hennepin, State of Minnesota, to wit:

That part of the Northwest Quarter of the Southeast Quarter, Section 1, Township 27, Range 24, West of the 4th P.M. described as follows: Beginning at the Northeast corner of said Northwest Quarter of Southeast Quarter of said Section 1, thence West along the North line of said Northwest Quarter, 660 feet; thence South 330 feet, thence East and parallel with the North line of said Northwest Quarter of Southeast Quarter 660 feet to the East line of the Northwest Quarter the Southeast Quarter of said Section 1, thence North to the point of beginning.

The boundaries of the above described tract have been judicially determined and the corners marked by Judicial monuments set pursuant to District Court Order A-19306.

The Northwest Quarter of the Southeast Quarter, Section 1, Township 27, Range 24, Hennepin County, Minnesota, except the following described parcels:

Beginning at the Northeast corner of said Northwest Quarter of Southeast Quarter of said Section 1, thence West along the North line of said Northwest Quarter, 660 feet; thence South 330 feet, thence East and parallel with the North line of said Northwest Quarter of Southeast Quarter 660 feet to the East line of the Northwest Quarter of Southeast Quarter of said Section 1, thence North to the point of beginning.

Also except all that part of the Northwest Quarter of the Southeast Quarter of Section 1, Township 27, Range 24, which has been platted as H.C.S.A.H. 1, Plat 64, as per C.R. Document Number 5132878.

And also except all that part of the Northwest Quarter of the Southeast Quarter of Section 1, Township 27, Range 24, which lies southerly of a line drawn parallel with and distant 24 feet northerly of the following described line:

Commencing at a point on the south line of the Northwest 1/4 of the Southeast Quarter of Section 1, Township 27, Range 24, distant 661.11 feet east of the Southwest corner thereof; thence run northerly at right angles to said south line for a distance of 12 feet to the actual point of beginning of the line being described; thence deflect left at an angle of 90 degrees for a distance of 100 feet; thence deflect right along a tangential curve having a radius of 716.20 feet (delta angle 20 degrees 30 minutes 47 seconds) for a distance of 256.41 feet; thence tangent to said curve for a distance of 183.39 feet; thence deflect right along a tangential curve having a radius of 189 feet for a distance of 133 feet more or less to intersection with a line drawn parallel with and 60 feet easterly of the west line of said Northwest 1/4 of the Southeast Quarter and there terminating.

Has caused the same to be surveyed and platted as MALL OF AMERICA 2ND ADDITION and does hereby donate and dedicate to the public, for public use forever, the street, roads, avenue and drainage and utility easements as shown on the plat.

In witness whereof said PORT AUTHORITY OF THE CITY OF BLOOMINGTON, a public body politic and corporate organized under the laws of the State of Minnesota, has caused these presents to be signed by its proper officers and its corporate seal to be hereunto affixed this 1775 day of MHCH., 1985.

PORT AUTHORITY OF THE CITY OF BLOOMINGTON

and Clark E. Arneson

STATE OF MINNESOTA COUNTY OF HENNEPIN

The foregoing instrument was acknowledged before me this 17th day of MARCH Erickson, its President, and Clork E. Arneson. its Administrator, of said PORT AUTHORITY OF THE CITY OF BLOOM-INGTON, a public body politic and corporate under the laws of the State of Minnesota, on behalf of said public body.

I hereby certify that I have surveyed and platted the property described on this plat as MALL OF AMERICA 2ND ADDITION; that this plat is a correct representation of said survey; that all distances are correctly shown on said plat in feet and hundredths of a foot; that all monuments have been correctly placed in the ground as shown on said plat; that the outside boundary lines are correctly designated on said plat; and that there are no wetlands to be designated on said plat.

> Arvid T. Bodin, Land Surveyor Minnesota License No. 9396

C.R. DOC. NO.

STATE OF MINNESOTA COUNTY OF HENNEPIN

The foregoing Surveyor's Certificate was acknowledged before me this  $8^{\frac{77}{100}}$  day of  $\frac{MARCH}{}$ , 198 $\frac{8}{}$  by Arvid T. Bodin, Land Surveyor.

DON T. MATTSON DON T. MATTSON
NOTARY PUBLIC -MINNESOTA
HENNEPIN COUNTY HENNEPIN COUNTY

My Commission Expires 5/6/92

BLOOMINGTON, MINNESOTA

This plat of MALL OF AMERICA 2ND ADDITION was approved and accepted by the City Council of the City of Bloom-ington, Minnesota at a regular meeting thereof, held this 23M day of MARCH , 1982. If applicable, the written comments and recommendations of the Commissioner of Transportation and the County Highway Engineer have been received by the City or the prescribed 30-day period has elapsed without receipt of such comments and recommendations as provided by Minn. Statutes, Section 505.03, Subd. 2.

CITY COUNCIL OF BLOOMINGTON, MINNESOTA

Ву: _	Kurt	Laugh i myhouse	its M	layor	By:	Pidgeon	, it	s Manager	
PROPERTY	TAX AND	PUBLIC RECORDS	DEPARTMENT,	Hennepin Cou	nty, Minnesota			,	
I hereby	certify	that taxes pay	able in	and prior	years have been	paid for land	l described	d on this	plat.

Dale G. Folstad, Hennepin County Auditor Deputy

SURVEY DIVISION, HENNEPIN COUNTY, MINNESOTA Pursuant to Chapter 810, Minnesota Laws of 1969, this plat has been approved this \_\_\_\_\_ day of \_\_\_\_\_

Bernard H. Larson, Hennepin County Surveyor

REGISTRAR OF TITLES, Hennepin County, Minnesota I hereby certify that the within plat of MALL OF AMERICA 2ND ADDITION was filed for record in this office this \_\_\_\_\_ day of \_\_\_\_\_\_, 198\_ at \_\_\_\_ o'clock \_\_.m. R. Dan Carlson, Registrar of Titles

COUNTY RECORDER, Hennepin County, Minnesota I hereby certify that the within plat of MALL OF AMERICA 2ND ADDITION was filed for record in this office this \_\_\_\_\_ day of \_\_\_\_\_\_, 198\_ at \_\_\_\_ o'clock \_\_.m.

R. Dan Carlson, County Recorder

