

# LYNDALE AVENUE PARTNERSHIP

C.R. DOC. NO. \_\_\_\_\_

KNOW ALL MEN BY THESE PRESENTS: That Housing and Redevelopment Authority in and for the City of Bloomington, a public body and politic under the laws of Minnesota, owner and proprietor of the following described property situated in the County of Hennepin, State of Minnesota, to wit:

Lots 1, 2, 3, 4, and 5, Block 2, BRYANT PARK ADDITION, according to the recorded plat thereof, together with the North 156 feet of the South 264 feet of the East 330 feet of the Southeast Quarter of the Southeast Quarter of Section 4, Township 27, Range 24, except the West 157 feet thereof, also together with the South 108 feet of the East 173 feet of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section 4, Township 27, Range 24.

Has caused the same to be surveyed and platted as LYNDALE AVENUE PARTNERSHIP and does hereby donate and dedicate to the public, for public use forever, the avenue, the street, and the drainage and utility easements as shown on said plat.

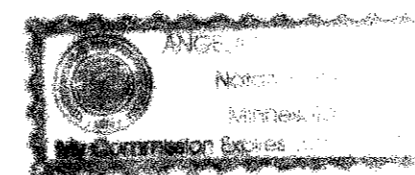
In witness whereof said Housing and Redevelopment Authority in and for the City of Bloomington, a public body and politic under the laws of Minnesota, has caused these presents to be signed by its proper officer this 1st day of MAY, 2002.

HOUSING AND REDEVELOPMENT AUTHORITY IN AND FOR THE CITY OF BLOOMINGTON

SIGNED: Regina Davis its Administrator

STATE OF Minnesota  
COUNTY OF Hennepin

The foregoing instrument was acknowledged before me this 1 day of May, 2002, by Regina Harris its Administrator of Housing and Redevelopment Authority in and for the City of Bloomington, a public body and politic under the laws of Minnesota, on behalf of the public body.



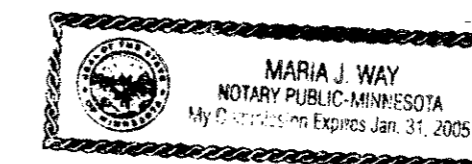
Angela Schlender  
Notary Public, Cover County, Minnesota  
My Commission Expires 1-31-05

I hereby certify that I have surveyed and platted the property described on this plat as LYNDALE AVENUE PARTNERSHIP; that this plat is a correct representation of said survey; that all distances are correctly shown on said plat in feet and hundredths of a foot; that all monuments have been correctly placed in the ground as shown on said plat; that the outside boundary lines are correctly designated on said plat; and that there are no wetlands as defined in Minnesota Statutes, Section 505.02, Subdivision 1, to be designated on said plat.

John K. Barnes  
John K. Barnes, Land Surveyor  
Minnesota Registration No. 16456

STATE OF Minnesota  
COUNTY OF Hennepin

The foregoing surveyors certificate was acknowledged before me this 26th day of April, 2002, by John K. Barnes, Land Surveyor.



Maria J. Way  
Notary Public, Dakota County, Minnesota  
My Commission Expires January 31, 2005

BLOOMINGTON, MINNESOTA

This plat of LYNDALE AVENUE PARTNERSHIP was approved and accepted by the City Council of the City of Bloomington, Minnesota at a regular meeting thereof held this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_\_\_. If applicable, the written comments and recommendations of the Commissioner of Transportation and the County Highway Engineer have been received by the City or the prescribed 30 day period has elapsed without receipt of such comments and recommendations, as provided by Minn. Statutes, Section 505.03, Subd. 2.

CITY COUNCIL OF THE CITY OF BLOOMINGTON, MINNESOTA

BY: \_\_\_\_\_ Mayor

BY: \_\_\_\_\_ Manager

TAXPAYER SERVICES DEPARTMENT, Hennepin County, Minnesota

I hereby certify that taxes payable in 200\_\_\_\_ and prior years have been paid for land described on this plat. Dated this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_\_\_.

Patrick H. O'Connor, Hennepin County Auditor

BY: \_\_\_\_\_ Deputy

SURVEY DIVISION, Hennepin County, Minnesota

Pursuant to Minnesota Statutes, Sec. 383B.565 (1969), this plat has been approved this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_\_\_.

Gary F. Caswell, Hennepin County Surveyor

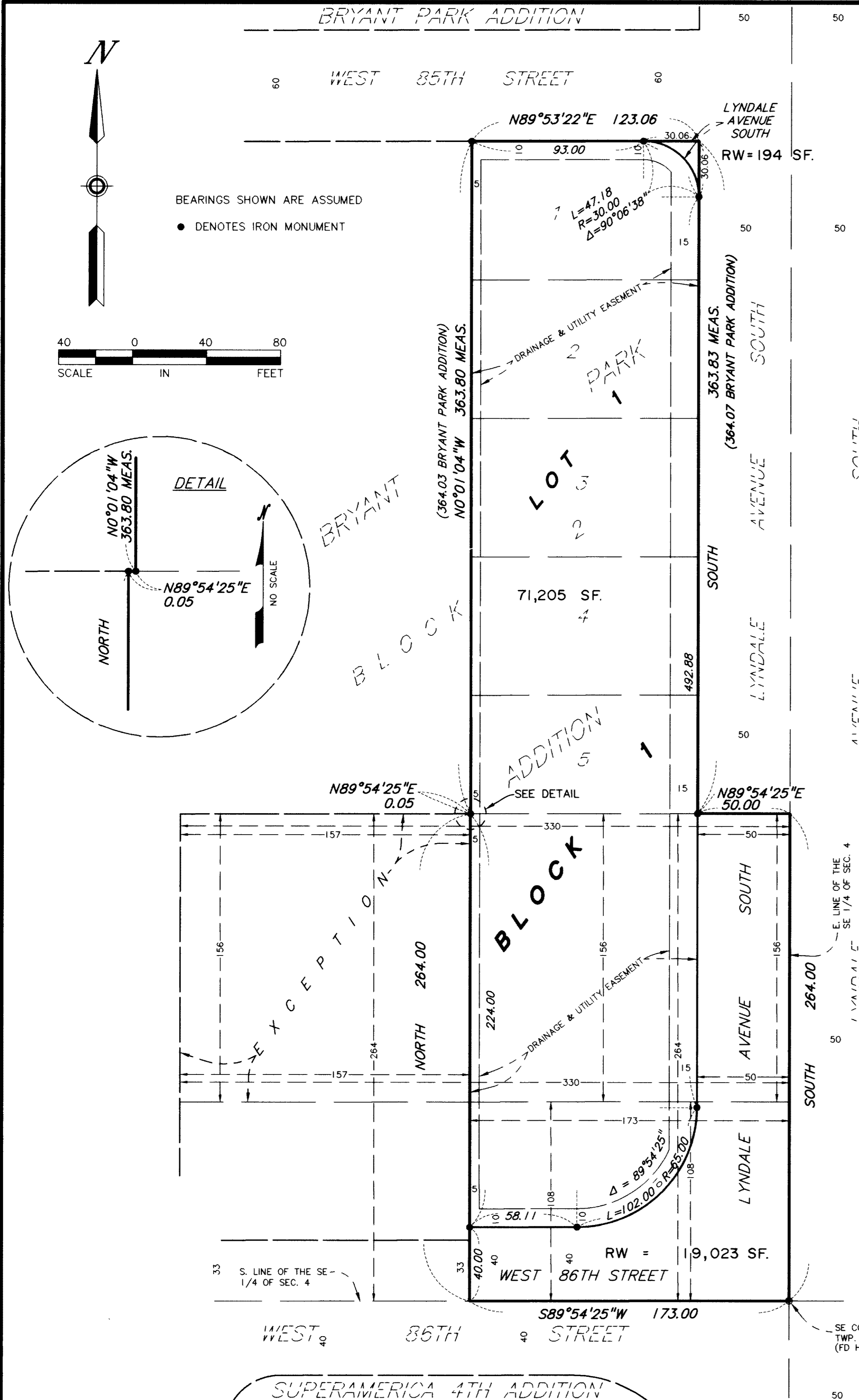
BY: \_\_\_\_\_

COUNTY RECORDER, Hennepin County, Minnesota

I hereby certify that the within plat of LYNDALE AVENUE PARTNERSHIP was filed in this office this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_M.

Michael H. Cunniff, County Recorder

BY: \_\_\_\_\_ Deputy



HOLIDAY AVENUE SOUTH 2ND ADDITION