## L-64

## LINCOLN HILL 3RD ADDITION

C.R. DOC. NO.

LINCOLN HILL ADDITION	KNOW ALL MEN BY THESE PRESENTS: That Paul Baszucki and Helen G. Baszucki, husband and wife, owners and proprietors, and NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION, a National Banking Association, mortgagee, of the following described property situated in the County of Hennepin, State of Minnesota, to wit:  Lot 19, Block 1, LINCOLN HILL ADDITION, according to the plat thereof on file or of record in the office of the County Recorder, Hennepin County, Minnesota.
0.00°.00170" = \frac{1}{2}	Have caused the same to be surveyed and platted as LINCOLN HILL 3RD ADDITION and do hereby donate and dedicate to the public, for public use forever the drainage and utility easements as shown on said plat.
S 89° 22' 30" E 97,60  10 49.35 10 10 48.25 10  5 DRAINAGE 8	In witness wherebf said Paul Baszucki and Helen G. Baszucki, husband and wife, have set their hands this 13 day of April, 1988.  SIGNED:  Paul Baszucki  Baszucki  Helen G. Baszucki
DRAINAGE & UTILITY EASEMENT	And in witness whereof said NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION, a National Banking Association, has caused these presents to be signed by its proper officers and its corporate seal to be hereunto affixed this 13 day of APRIL 1988  SIGNED:
	STATE OF MINNESOTA COUNTY OF <b>transpore</b> The foregoing instrument was acknowledged before me this 13 day of and 198 by Paul Baszucki and Helen G. Baszucki, husband and wife.
BLOC K 1	STATE OF Minnesota  COUNTY OF Hennepm  Karen M. Numbershore  Notary Public, Vennesota  My Commission Expires Venne 16, 1988
7,556 SQ. FT.  1	The foregoing instrument was acknowledged before me this 13 day of April, 198 & by R. T. Lund its Sr. Vice Pres. and  william A. Blackham its Commercial of NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION, a National Banking Association, on behalf of said association.  Whysie Pres. and  Whysie Pres. and
	Notary Public, Henceia County, Minnesota  My Commission Expires A.g. 9 1993
O DENOTES IRON MONUMENT  BEARINGS SHOWN ARE ASSUMED  DRAINAGE & UTILITY	I hereby certify that I have surveyed and platted the property described on this plat as LINCOLN HILL 3RD ADDITION; that this plat is a correct representation of said survey; that all distances are correctly shown in feet and hundredths of a foot; that all monuments have been correctly placed in the ground as shown; that the outside boundary lines are correctly designated; and that there are no wetlands or public highways to be designated on said plat.
EASEMENT	Edward H. Sunde, Land Surveyor Minnesota License No. 8612
5 15 25	STATE OF MINNESOTA COUNTY OF HENNEPIN
9 47.90 9 48.00 9 N 89 ° 22 ' 30 " W 95.90	The foregoing surveyor's certificate was acknowledged before me this 13 TH day of APRIL, 1988 by Edward H. Sunde, Land Surveyor.
	BLOOMINGTON, MINNESOTA  Minnesota Hennepin County My Commission Expires September 26, 1991  My Commission Expires September 26, 1991
E. 4	This plat of LINCOLN HILL 3RD ADDITION was approved and accepted by the City Council of the City of Bloomington, Minnesota at a regular meeting thereof, hel this day of , 198 . If applicable, the written comments and recommendations of the Commissioner of Transportation and the County Highwa Engineer have been received by the City or the prescribed 30 day period has elapsed without receipt of such comments and recommendations, as provided by Minn Statutes, Section 505.03, Subd. 2.
	CITY COUNCIL OF BLOOMINGTON, MINNESOTA
	BY:its Mayor BY:its Manager
o4 E	PROPERTY TAX AND PUBLIC RECORDS DEPARTMENT, Hennepin County, Minnesota  I hereby certify that taxes payable in 19and prior years have been paid for land described on this plat. Dated thisday of, 198
	Dale G. Folstad, Hennepin County Auditor  Deputy
	SURVEY DIVISION, Hennepin County, Minnesota
	Pursuant to Chapter 810, Minnesota Laws of 1969, this plat has been approved thisday of, 198
	Bernard H. Larson, Hennepin County Surveyor  BY:
CARLETON	COUNTY RECORDER, Hennepin County, Minnesota
NELSON	I hereby certify that the within plat of LINCOLN HILL 3RD ADDITION was filed in this office thisday of, 198ato'clockM.  By:  By:
	R. Dan Carlson, County Recorder  BY:
ADD.	
0 20 40 60	
SCALE IN FEET	