NORTH LINE OF THE SOUTH 1400 FEET OF THE NE 1/4 OF SEC. 2 STEIN ADDITION LARRY DEMARSH ADDITION CR DOC. NO. S 89°23'44"W 276,01 236.01 Cothy Lynn Stein, husband and wife
KNOW ALL MEN BY THESE PRESENTS: That Laurel C. Stein and A. , owners and proprietors and Twin City Federal Savings and Loan Association, a United States corporation, mortgagee, of the following described property situate in the County of Hennepin, State of Minnesota, to wit: 40 The North 500.0 feet of the South 1400.0 feet of the West 276.0 feet of the Northeast Quarter of Section 2, Township 27, Range 24, Hennepin County, DRAINAGE AND UTILITY EASEMENT Minnesota. Have caused the same to be surveyed and platted as LARRY STEIN ADDITION, and do hereby donate and dedicate to the public for the public use forever, the drainage and utility easements, and avenue as shown on this plat. INGTON INDUSTRIAL: PARK In witness whereof Laurel C. Stein and , have hereunto set their hands this 25th day of Morentee., 1985. And in witness whereof Twin City Federal Savings and Loan Association, a United States corporation, has caused these presents to be signed by its proper officers and its corporate seal to be hereunto affixed this <u>bac</u>, 198<u>8</u>5 Twin City Federal Savings and Loan Assocation D.J. McDonogle its let 1) ice President The foregoing instrument was acknowledged before me this 3rd day of Cathy Lynn Stein, husband and wife _____, 198**%5**by Lau<u>rel C. Stein and</u> STATE OF MINNESOTA COUNTY OF R. A. CHRISTENSON
NOTARY PUBLIC - MINNESOTA
RAMSEY COUNTY My Commission Expires May 14, 1987 The foregoing instrument was acknowledged before me this 26 day of November, 198 by D.J. M. Gonacle its hast Vice President and Kir Schrapp its hast Vice President for Said Twin City Federal Savings and Loan Association, STATE OF MINNESOTA COUNTY OF HENNE PIN 80TH 40 Notary Public, Menality County, Minnesota My Commission Expires 10 -9-86 SHERRY L. DUIN
NOTARY PUBLIC — MINNESOTA
HENNEOM COUNTY I hereby certify that I have surveyed and platted the property described on this plat as LARRY STEIN ADDITION; that this plat is a correctly shown on the plat in feet and hundredths of a foot; that all monuments have been correctly placed in the ground as shown on the plat; that the outside boundary lines are correctly designated on said plat; and that there are no wetlands to be designated ---------The foregoing instrument was acknowledged before me this 21st day of November, 1985 by Harry S. Johnson, Land Surveyor ----6 STATE OF MINNESOTA.
COUNTY OF Daketa Notary Public, <u>Aakota</u> County, Minnesota My Commission Expires <u>7-10-69</u> ARLYCE A NELSON NOTARY PUBLIC MINNESOTA ADDITION DAKOTA COUNTY My Commission Expires July 30, 1989 BLOOMINGTON. MINNESOTA The plat of LARRY STEIN ADDITION was approved and accepted by the City Council of Bloomington, Minnesota at a regular meeting thereof held this _____ day of ______, 198__. If applicable, the written comments and recommendations of the Commissioner of Transportation and the County Highway Engineer have been received by the City or the prescribed 30 day period has elapsed without receipt of such comments and recommendations as provided by Minn. Statutes, Section 505.03 Subd. 2. N N CITY COUNCIL OF BLOOMINGTON, MINNESOTA __ Mayor PROPERTY TAX AND PUBLIC RECORDS DEPARTMENT, HENNEPIN COUNTY, MINNESOTA **≫**E I hereby certify that taxes payable in ____ and for all prior years have been paid for land described on this plat. Dated this _____day of Dale G. Folstad, Hennepin County Auditor SURVEY DIVISION, Hennepin County, Minnesota NOUSTRAL Robert L. Bakka, Hennepin County Surveyor, by COUNTY RECORDER, Hennepin County, Minnesota. I hereby certify that the within plat of LARRY STEIN ADDITION was filed for record in this .198__at_o'clock_M. R. Dan Carlson, County Recorder, by BLCOMINGTON 10 40 40. HARRY S. JOHNSON O DENOTES IRON MONUMENT EAST 40.00 LAND SURVEYORS INC. SOTH BEARINGS SHOWN ARE BASED ON N 89°23'44"E 276.01 AN ASSUMED DATUM STREET DIETRICH'S SOUTHGATE -SOUTH LINE OF THE NORTH 500.00 FEET OF THE SOUTH 1400.00 FEET OF THE NE 1/4 OF SEC. 2