

# KALTINGER ADDITION

C.R. DOC. NO. \_\_\_\_\_

**KNOW ALL MEN BY THESE PRESENTS:** That Steven Marlin Grant Homes, Inc., a Minnesota corporation, fee owner of the following described property situated in the County of Hennepin, State of Minnesota, to wit:

That part of Government Lot 4, Section 21, Township 116, Range 21, described as follows: Commencing at a point on the north line thereof, 852.98 feet west from the northeast corner thereof; thence South 5 degrees 14 minutes 55 seconds West 310.6 feet to the point of beginning of the land to be described; thence continuing South 5 degrees 14 minutes 55 seconds West 19.7 feet; thence South 59 degrees 53 minutes 05 seconds East 428.13 feet; thence North 4 degrees 05 minutes 55 seconds East 100.00 feet; thence to the right on a tangential curve the radius of which is 175.13 feet, a distance of 108.21 feet, thence northwesterly to the point of beginning. For purposes of this description the north line of Government Lot 4 has an assumed bearing of South 89 Degrees 52 Minutes 55 Seconds West.

Has caused the same to be surveyed and platted as KALTINGER ADDITION and does hereby donate and dedicate to the public for public use forever the easements for drainage and utility purposes as shown on this plat.

In witness whereof said Steven Marlin Grant Homes, Inc., a Minnesota corporation, has caused these presents to be signed by its proper officer this 3 day of MARCH, 2004.

**STEVEN MARLIN GRANT HOMES, INC.**

*Steven M. Grant*  
Steven M. Grant, President

STATE OF MINNESOTA  
COUNTY OF DAKOTA

The foregoing instrument was acknowledged before me this 3 day of March, 2004 by, Steven M. Grant, the president of Steven Marlin Grant Homes, Inc., a Minnesota corporation, on behalf of said corporation.

*Romelle F. Hedlund*  
Notary Public, Minnesota  
My Commission Expires 1-31-05



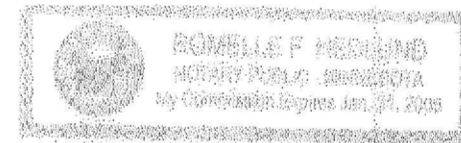
I hereby certify that I have surveyed and platted the property described on this plat as KALTINGER ADDITION; that this plat is a correct representation of said survey; that all distances are correctly shown in feet and hundredths of a foot; that all monuments have been correctly placed in the ground as shown on said plat; that the outside boundary lines are correctly designated on said plat; and that there are no public highways to be designated on said plat.

*Jeffrey D. Lindgren*  
Jeffrey D. Lindgren, Land Surveyor  
Minnesota License Number 14376

STATE OF MINNESOTA  
COUNTY OF DAKOTA

The foregoing surveyor's certificate was acknowledged before me this 9 day of January, 2004 by Jeffrey D. Lindgren, Land Surveyor.

*Romelle F. Hedlund*  
Notary Public, Minnesota  
My Commission Expires January 31, 2005



**BLOOMINGTON, MINNESOTA**

This plat of KALTINGER ADDITION was approved and accepted by the City Council of Bloomington, Minnesota at a regular meeting thereof held on this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_\_\_. If applicable, the written comments and recommendations of the Commissioner of Transportation and the County Highway Engineer have been received by the city or the prescribed 30 day period has elapsed without receipt of such comments and recommendations, as provided by Minnesota Statutes, Section 505.03, Subdivision 2.

**CITY COUNCIL OF BLOOMINGTON, MINNESOTA**

By: \_\_\_\_\_ Mayor By: \_\_\_\_\_ City Manager

**TAXPAYER SERVICES DEPARTMENT, HENNEPIN COUNTY, MINNESOTA**

I hereby certify that taxes payable in \_\_\_\_\_ and prior years have been paid in full for all land described on this plat.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_\_\_.

Patrick H. O'Connor, Hennepin County Auditor By: \_\_\_\_\_ Deputy

**SURVEY DIVISION, HENNEPIN COUNTY, MINNESOTA**

Pursuant to MINN. STAT. Sec. 383B.565 (1969), this plat has been approved this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_\_\_.

William P. Brown, Hennepin County Surveyor By: \_\_\_\_\_

**COUNTY RECORDER, HENNEPIN COUNTY, MINNESOTA**

I hereby certify that the within plat of KALTINGER ADDITION was filed for record in this office this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

Michael H. Cunniff, County Recorder By: \_\_\_\_\_ Deputy

