## SCALE 1 INCH = GO FEET

DENOTES IRON MONUMENT
ALL BEARINGS SHOWN ARE ASSUMED

| 1                                     | 33                    | 33           |   |   |                |
|---------------------------------------|-----------------------|--------------|---|---|----------------|
| Ó HOOK                                |                       | ,            |   | 30                                      | 30             |
| ₹                                     |                       |              | NORTH LINE OF SOUTH I ACRE OF W 1/2 OF NE 1/4 OF SW 1/4 OF SEC. ZO, TWP. 27, RGE. ZH  |   | <br>           |
|                                       | NE%                   |              | 337.07<br>\$89°56'40"E  |   |                |
| 5<br>5<br>1<br>1<br>1                 | 120                   | 33           | 133.04 136.03   | 30                                      | or NEX         |
|                                       | of Net                |              | 88.00   | ,                                       | OF W'z OF      |
| X<br>X<br>X                           | SW'/4 C               |              |   | . F                                     | E 0 9          |
| L<br>                                 | WEST<br>OF SV         |              |   | 7                                       | EAST LINE      |
|                                       |                       | 53           | SOUTH LINE OF NE 4 OF SW 4 OF SEC. 20   | (                                       | و رسا          |
| 07 <sup>th</sup> ST. 3                |                       | 263.         | <del>                                    </del>   | , <u></u> ,                             | <b>.</b>       |
|                                       | MORTH 1               | 2            | NORTH LINE OF SE' OF NE' OF SW OF SEC. 20 )   |   |                |
|                                       | 2                     | :            | м п 589°56'40"Е   |   |                |
|                                       |                       |              | N 0°02'   |   | RGE 211        |
| <u> </u>                              | K6E, 24               | U .<br>D∵    | SOUTH LINE OF NORTH I ACRE AND SOUTH 2 ACRES OF NORTH 3 ACRES OF W% OF SEX OF NEW OF SEC. 20.   | ≥L                                      | לייי<br>הייי   |
|                                       | P. 27, "              | Z 33         | N89°57'43"W   | , to 00,                                | 26.84<br>26.84 |
|                                       | Zo, TW                | <b>?</b>     | 165.89  | \$ :                                    | <b>3EC</b> 20  |
|                                       | SEC. 7                |              | 00.88<br>00.88<br>00.88   | • •                                     | , a            |
|                                       | ď                     | TL.181       | WEST LINE OF EV, OF WY, OF 35 SEV, OF |   | or Swk         |
|                                       | OF SW <sup>1</sup> /4 | ;            | 1   |   | NE% OF         |
| ;                                     | NE /4 C               |              | \$ 589°58'zo"E %  | <del></del>                             | SEV. OF        |
|                                       | 0 4                   | 33           | SOUTH LINE OF NORTH I ACRE OF SOUTH Z ACRES OF NORTH 3 ACRES AND NORTH  |   |                |
|                                       | or SEV4               | L<br>_ :     | ACRES OF WE OF SECTION ACRES OF NORTH 3   | ֓֞֝֟֝֟֝֟֝֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓ | LINE OF WY, OF |
|                                       | LINE 0                | 717<br>71.18 | 9 7 T 589°56'40"6   | >                                       | •              |
|                                       | WEST L                | 7            |   | • •                                     | EAST           |
| (n) ×                                 |                       | 33           | DRAINAGE AND UTILITY EASEMENT-  | 30                                      |                |
| A A A A A A A A A A A A A A A A A A A |                       | ****         | N 89°59'04"W  |   |                |
| 0 5<br>5 5<br>5 7<br>7 7              |                       | s I          | SOUTH LINE OF SOUTH I ACRE OF NORTH 3 ACRES OF W% OF SE', OF NE', OF SW', OF SEC. 20, TWP. 27, RGE. 24  |   | !<br>!         |
|                                       | . ,                   |              | I WE THE OF NETTE OF SWILL OF SEC. CO. INVE. CI. KOE. CH  | 30                                      | 30             |

The boundaries of this plat and the boundaries of the block therein have been mathematically checked and approved. No determination has been made to ascertain that the legal description agrees with said plat. Dated this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_ 196\_A.D.

Elmer J. Peterson, Hennepin County Surveyor

This plat was approved and accepted by the City Council of the City of Bloomington, Minnesota, at a regular meeting thereof held this 18 day of November 1968 A.D.

By Mayor

By Manage

## JAMES NORTH ADDITION

The above certificate subscribed and sworn to before me a Notary Public, within and for said County and State, on this

## C. E. COULTER & ASSOCIATES, INC. LAND SURVEYORS

| KNOW ALL MEN BY THESE PRESENTS: That Minnesota Coffor deed purchaser, and Twin City Federal Savings County of Hennepin, State of Minnesota, to wit: Tourter of the Northeast Quarter of the Southwest the Southwest Quarter, all in Section 20, Township Church, a Minnesota corporation, contract for deed west 1/2 of the Southeast Quarter of the Northeast platted as JAMES NORTH ADDITION, and do hereby don'this plat. In witness whereof said Minnesota Conventions | and Loan Association, a corpor<br>The South 1 acre of the West 1/<br>Quarter, and the East 1/2 of to<br>27 North, Range 24 West of the<br>d purchaser of the following de<br>t Quarter of the Southwest Quar<br>mate and dedicate to the public | ation organized under the Law<br>2 of the Northeast Quarter of<br>the North 1 acre of the South<br>e 4th Principal Meridian and<br>scribed property situated in<br>ter of Section 20, Township<br>for the public use forever | ws of the United States of America, mortgaged the Northeast Quarter of the Southwest Quarter of the Southwest Quarter of the Southwest Quarter of the West Quarters of the West Quarter of Petersen and Svea Petersen, his wife the County of Hennepin, State of Minnesota North, Range 24 West of the 4th Principal County as shown on this plat, also subthe avenues as shown on this plat, also subthe systems. | gee of the following described puarter, the North 1 acre of the 1/2 of the Southeast Quarter of e, owners and proprietors and Wea, to wit: The South 1 acre of al Meridian; have caused the sambject to the drainage and utilit | property situated in the West 1/2 of the Southeas the Northeast Quarter of stwood Community Baptist the North 3 acres of the me to be surveyed and by easements as shown on |
|--|---|--|--|---|---|
| to be hereunto affixed this day of<br>proper officers this day of  | 196 A.D., an  | , and said Westwood Community<br>d said Twin City Federal Sav  | y Baptist Church, the above mentioned corporate and Loan Association, the above mention  | oration has caused these present  | s to be signed by its   |
| by its proper officers and its corporate seal to be chands and seals this day of   | be hereunto affixed this  | day of   | 196 A.D., and said Viggo Peters  |   |   |
| In the presence of:  |   |  | Signed:  |   |   |
|  |   |  | Minnesota Convention of American   | 3aptist Churches  |   |
|  | ) As to Samuel R. Parks   |  |  |   |   |
|  |   |  | Samuel R. Parks  | President   |   |
|  | As to Evalyn E. Camp  |  |  |   |   |
|  | ) The control of the comp   |  | Evalyn E. Camp   | Secretary   | · · · · · · · · · · · · · · · · · · ·   |
|  |   |  | Westwood Community Baptist Church  |   | ,   |
|  |   |  |  |   |   |
|  | ) As to Mark H. Johnson   |  | Mark H. Johnson  | Trustee   | •   |
| 4  | •   |  |  |   |   |
|  | ) As to George T. Dalluge<br>)  |  | George T. Dalluge  | Trustee   |   |
|  |   |  | Twin City Federal Savings and Loan   | n Association   |   |
|  |   |  |  |   |   |
|  | ) As to   | <del>-</del>   |  |   |   |
|  |   |  |  |   |   |
| •  | ) As to   | <del>-</del>   |  |   | •   |
|  |   |  |  |   |   |
|  | ) As to Viggo Petersen  |  |  |   |   |
|  |   |  | Viggo Petersen   |   |   |
|  | ) As to Svea Petersen   |  |  |   |   |
|  | )   |  | Svea Petersen  |   | •   |
| STATE OF MINNESOTA)<br>COUNTY OF HENNEPIN) SS  |   |  |  |   |   |
| day of his day of known, who being by me duly sworn, did say that the that the seal affixed to said instrument is the cosaid Samuel R. Parks and Evalyn E. Camp acknowledge.   | hey are respectively President orporate seal of said corporati  | and Secretary of Minnesota Con, and that said instrument   | was signed and sealed in behalf of said c  | e corporation named in the foreg  | oing instrument and   |
|  |   |  | Notary Public, Hennepin County, M<br>My Commission Expires   | innesota  |   |
| STATE OF MINNESOTA)<br>COUNTY OF HENNEPIN) SS  |   |  |  |   |   |
| On this day of did say that they are corporation by authority of its board of trustees,  | Trustees of Westwood Community  | Baptist Church, the corpora  | ounty and State, personally appeared Mark tion named in the foregoing instrument, an wledge said instrument to be the free act   | d that said instrument was signe  |   |
|  |   |  | Notary Public, Hennepin County, M  | innesota  | -   |
| STATE OF MINNESOTA)  |   |  | My Commission Expires  | <del></del>   |   |
|  |   |  | unty and State, personally appeared  | and   | , to me   |
| personally known, who being by me duly sworn did s<br>named in the foregoing instrument and that the sea<br>authority of its board of directors, and that said   | al affixed to said instrument i   |  |  |   | said corporation by   |
| •  | •   |  | Notary Public, Hennepin County, M  | innesota  | <u>.</u>  |
| STATE OF MINNESOTA)  |   |  | My Commission Expires  |   | -<br>-<br>•   |
| COUNTY OF HENNEPIN) SS On this day of 196 Known to be the persons described in and who executed and deed.  |   |  | ty and State, personally appeared Viggo Pe<br>Svea Petersen, his wife, affirm and acknow   |   |   |
|  |   |  | Notary Public, Hennepin County, M  | innesota  | <del>.</del> , ,  |
|  |   |  | My Commission Expires  | · · · · · · · · · · · · · · · · · · ·   |   |
| I hereby certify that I have surveyed and platted<br>on said plat in figures denoting feet and decimals<br>on said plat and that there are no wet lands or po  | s of a foot, that all monuments   | have been correctly placed   | in the ground as shown on this plat, that  |   |   |
| STATE OF MINNESOTA)  |   |  | Registered Land Surveyor, Minneso  | ta Registration No. 6267  |   |