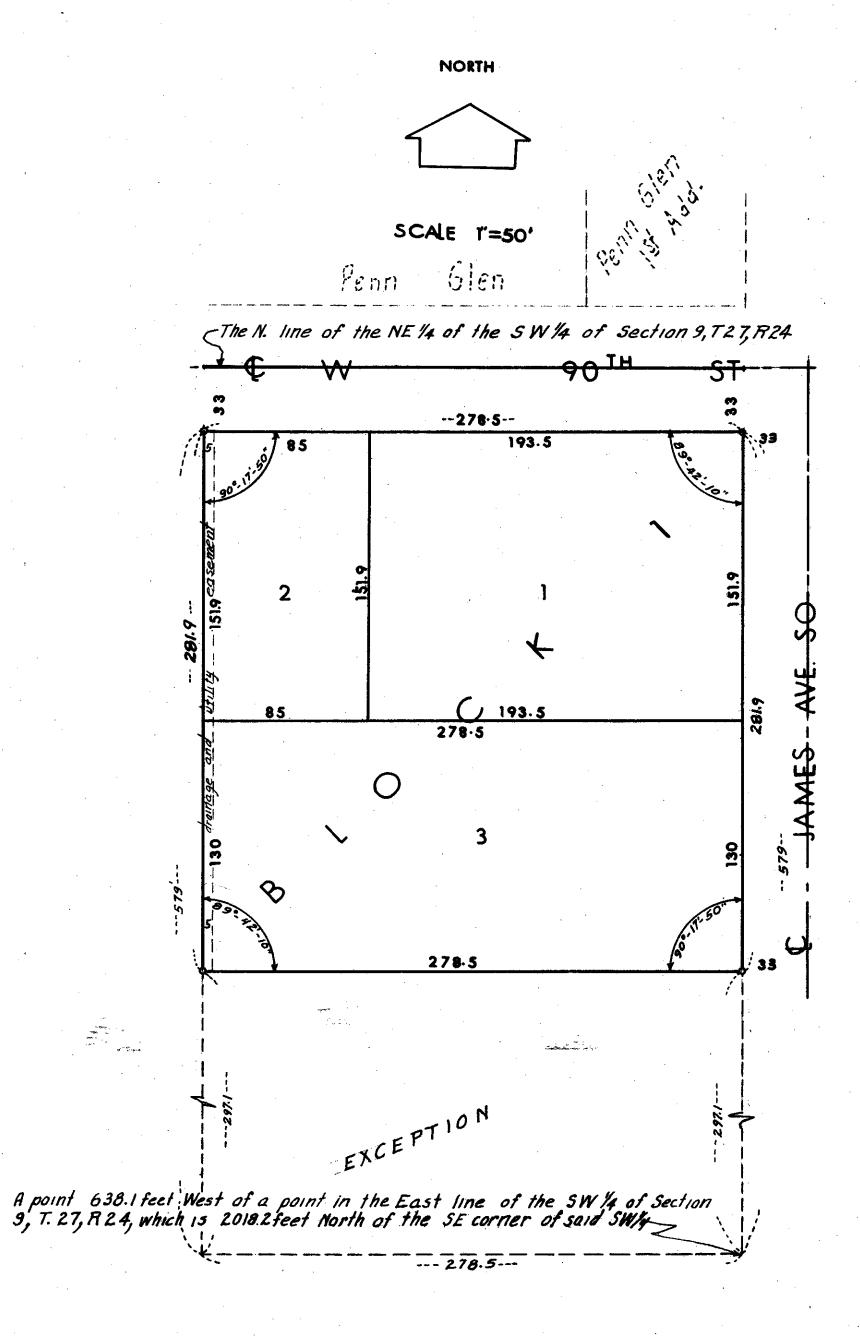


GREINER ADDITION

HENNEPIN COUNTY, MINNESOTA

Clyde H. Parker: SURVEYOR.



and Minnesota Federal Savin America, having its princip ed property situate in the point in the East line of t Four (24), 2018.2 feet Nort 278.5 feet; thence South 57	presents that we, Howard J. Gr gs And Loan Association, a cor al place of business in the Ci State of Minnesota, County of he Southwest One Quarter (SW1) h of the Southeast corner of s 9 feet; thence East 278.5 feet yed and platted as GREINER ADD	poration organized under ty of Minneapolis, Minnes Hennepin, to wit: Commend of Section Nine (9) Town aid One Quarter (1) Secti to the beginning; Except	the laws of the Unit sota, mortgagee of the sing at a point 638.1 aship Twenty-Seven (2 on; thence North 579	ed States of e following describ feet West of a 7) Range Twenty- feet; thence West
caused the same to be surve	yed and placted as GREINER ADD		it to opposit for ut	ilition and Amain-
Savings and Loan Associatio	plat. In witness whereof we n have caused these presents t ay ofA.D.,1958.	have hereunto set our har	t to easement for ut nds and seals and sai officers and its co	d Minnesota Federal rporate seal to be
In Presence of:			Howard J. Grei	ner (Seal)
of the said	. .	*		//X - 3 X
) As to Howard J. Greiner		Olive L. Grein	er (Seal)
	and Olive L. Greiner			
) and 012.0 20 010100		INNESOTA FEDERAL SAVI SOCIATION	NGS & LOAN
) As to G.P. Uttley			Vice President
)		G.P. Uttley	-
) and B.T. Barton			Assistant
) and Dire Baron			Secretary
		* *	B.T. Barton	
STATE OF MINNESOTA) SS COUNTY OF HENNEPIN)				
anneaned Howard J Greiner	A.D.1958 before me, a and Olive L. Greiner, his wife rument; and said Howard J. Grefree act and deed.	. to me personally known	to be the persons de	scribed in and who
			Notary Public, Hen My Commission expi	nepin County, Minn.
CONTAINE AND MENNIECOMMA A				
STATE OF MINNESOTA) SS COUNTY OF HENNEPIN)				
appeared G.P. Uttley and B. respectively Vice President organized under the laws of olis, Minnesota, the Corpor	A.D.1958 before me, a T. Barton to me personally known and Assistant Secretary of Mi the United States of America, ation named in the foregoing interestion, and that said instrumentations and said G.P. Uttley on.	wn, who being by me each nnesota Federal Savings A having its principal planstrument; that the seal ent was signed and sealed	And Loan Association, ace of business in the affixed to said instead in behalf of said C	a corporation e City of Minneap- rument is the orporation by
			Notary Public, Hen My Commission expi	nepin County, Minn.
this plat is a correct repr	eat I have surveyed and platted resentation of said survey; the of a foot; that the monuments plat; that the outside boundary	it all distances are corre s for guidance of future s	on this plat as GREIN ectly shown on the place or	ER ADDITION, that at in figures reprectly placed in

no wet lands or public highways to be designated on the plat other than as shown thereon.

Registered Land Surveyor, Minn.No.2055

STATE OF MINNESOTA) SS COUNTY OF HENNEPIN)

The above certificate was subscribed and sworn to before me, a notary public, within and for said County and State, on this day of A.D.1958.

Notary Public, Hennepin County, Minn. My Commission expires May 14 1961

VILLAGE COUNCIL OF BLOOMINGTON, MINNESOTA:

The above plat was checked and approved this_

The annexed plat was approved and accepted by the Village Council of Bloomington, Minnesota at a regular meeting eof held this _____day of _____A.D.1958. thereof held this day of its Mayor its Clerk

Hennepin County Surveyor

A.D.1958 By_