GREEN BRIAR 4TH ADDITION

C.R. DOC. NO.

KNOW ALL MEN BY THESE PRESENTS: That Linnise Development Corporation, a Minnesota corporation, fee owner, First National Bank of Waseca, a national banking association, mortgages of the following described property situate in the County of Hennepin, State of Minnesota, to—wit: This plat of GREEN BRIAR 4TH ADDITION was approved and accepted by the City Council of the City of Bloomington, Minnesota at a regular meeting thereof held this ______ day of ______ 20____. If applicable, the written comments and recommendations of the Commissioner of Transportation and the County Highway Engineer have been received by the City or the prescribed 30 day period has elapsed without receipt of such comments and recommendations, as provided by Minnesota Statutes, Section 505:03, Subdivision 2. That part of Government Lot 4, Section 21, Township 116, North Range 21, West of the 5th Principal Meridian, described as follows: Beginning at a point on the East line of said Government Lot 4, distant 303 feet North of the Southeast corner thereof, said East line having an assumed bearing of North 0 degrees 05 minutes 28 seconds East; thence South 89 degrees 58 minutes West to the East line of Briar Lane; thence Southerly along the Easterly line of said Briar Lane to a point 153 feet North of, measured at right angles to, the South line of said Government Lot 4; thence Easterly parallel to the South line of said Government Lot 4 to the East line thereof; thence North 150 feet to the point of beginning. State of Mind 1 County of CITY COUNCIL OF THE CITY OF BLOOMINGTON, MINNESOTA Have caused the same to be surveyed and platted as GREEN BRIAR 4TH ADDITION and do hereby declicate to the public for public use forever the boulevard and the easements for drainage and utility purposes as shown on said plat. Tima M. Kalley TAXPAYER SERVICES DEPARTMENT, Hennepin County, Minnesot THE M. KILLY Notary Public, Marie County, I hereby certify that taxes payable in www./// Metary Public-Minnesota My Commission Expires My Commission Expires Jan 31, 2011 its: Proceeding Jill L. Alverson, Hennepin County Auditor I hereby certify that I have surveyed and platted the property described on this plat as GREEN BRIAR 4TH ADDITION; that this plat is a correct representation of the survey, that all distances are correctly shown on the plat in feet and hundredths of a foot; that all monuments have been correctly placed in the ground as shown; that the outside boundary lines are correctly designated on the State of Min M. Salah County of SURVEY DIVISION, Hennepin County, Minnesoto Pursuant to MINN. STAT. Sec. 3838.565 (1969), The toregoing instrument was acknowledged before me this <u>ZO</u> day of <u>SQUE</u>, <u>20 Mg</u> by the <u>PODE SQUE</u>, of Linnise Development Corporation, a Minnesota corporation on being Thomas E. Hodorff, Land Surveyor Minnesota License No. 23677 Notary Public, Manager County, County, STATE OF MINNESOTA COUNTY RECORDER, Hennepin Country, Minnesota 9 ± 9 "FINAM, KELLY Way / Notery Public Winnepote My Commission Expires 1-31 -2011 Wy Commission Explose Jan 51, 2015 Michael H. Cunniff, County Records A Company Notary Public --EAST LINE OF BRIAR LANE DARREN DOUGLAS JAMES Notary Public Minnesota -- LINE PARALLEL TO THE SOUTH LINE OF GOVERNMENT LOT 4 以 S 89'56'00" W 596.18 531.17 20 FOOT UTILITY EASEMENT -EDGE OF WET LAND N 88'39'46" E 518.80 EDGE OF WET LAND---7 65 65.00 4-N 0'05'28" E 17 N 89'56'00" E 572.69 14.56 ^V S 10**"**42"45" E POINT 153 FEET NORTH OF SOUTH LINE LINE PARALLEL TO THE SOUTH LINE OF GOVERNMENT LOT 4 OF GOVERNMENT LOT 4, MEASURED AT RIGHT ANGLES TO SAID SOUTH LINE DRAINAGE AND UTILITY EASEMENTS ARE SHOWN THUS: DENOTES SET IRON MONUMENT EVIDENCED BY 1/2" BY 14" IRON PIPE MARKED R.L.S. 23677 94771 DENOTES FOUND IRON MONUMENT THE EAST LINE OF GOVERNMENT LOT 4, OF SEC. 21, T.116, R.21, IS ASSUMED TO HAVE EAST LINE OF GOVERNMENT LOT 4 NOT TO SCALE A BEARING OF N 0'05'28" E BEING 5 FEET IN WIDTH, ADJOINING LOT LINES, AND 10 FEET IN WIDTH, ADJOINING RIGHT OF WAY LINES, UNLESS OTHERWISE INDICATED. S 89'56'00" W | 2071.96 30 IS O HARRYS. JOHNSON LAND SURVEYORS SCALE IN FEET SOUTH LINE OF GOVERNMENT LOT 4-SOUTHWEST CORNER OF GOVERNMENT LOT 4, \(\sigma \)
SEC. 21, T.116, R.21