C.R. DOC. NO. _

CLARKS POND SECOND ADDITION

BEARING SHOWN ARE ASSUMED DENOTES IRON MONUMENT

SUNRISE

WEST

EGAN, FIELD & NOWAK, INC. SURVEYORS

		, ,				
	/ \	0.0			Know all men by these presents that Neil W. Peterson and Pa	tricia L. Peterson, his wife, owners and proprietors and Midland National Bank of Minneapolis, a United
A'AA EKA	L- \ ','	563	SCALE IN FEET		Lot 1. Block 2. CLARKS POND.	erty situated in the State of Minnesota and County of Hennepin to wit:
MARC		5	WCCDS 0 50 100 150 200 250		Have caused the same to be surveyed and platted as CLARKS P	OND SECOND ADDITION and do hereby donate and dedicate to the public for public use forever the lease-
W. 9	3RD. 30	° `			ments for utility and drainage purposes as shown on the plat.	In witness whereof said Neil W. Peterson and Patricia L. Peterson, his wife, have hereunto set their. In witness whereof said Midland National Bank of Minneapolis has caused these presents to be signed
2577	REET				by its proper officer and its corporate seal to be hereunto affix	ed this
•			N.89° 53'48"E. 257.44		far your	MIDLAND NATIONAL BANK OF MINNEAPOLIS
					Neil W. Peterson	
•					Jarria & Peterson	by Chlan Nissen vice president
			84 W. 186 186 187 188 188 188 188 188 188 188 188 188		Patricia L. Peterson	Arlan Nissen
	1 3				STATE OF MINNESOTA COUNTY OF HENNEPIN The foregoing instrument was acknown	wledged before me this day of, 1972 by Neil W. Peterson and Patricia L.
•	1/34	(6)	N.89°53'48"E.		Peterson, his wife.	
: ·	1.1.10.0	No.	247.13			Notary Public, Hennepin County, Minnesota
:	10,000	'				My commission expires april 18, 1981
	. \		18 18 W		STATE OF MINNES OTA	
•	, \	. [8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		COUNTY OF HENNEPIN The foregoing instrument was acknown	vledged before me this / day of, 1979 by Arlan Nissen, vice president of
***		(1) (1) (1) (1) (1) (1) (1) (1) (1) (1)	N89°53'48"E.		Midland National Bank of Minneapolis, a United States corpora	
		02.0				Margaret E. Matthews Notary Public, Hennepin County, Minnesota MARGARET E. MATTHEWS AND MOTARY PUBLIC - MINNESOTA EL MATTHEWS AND MEMBERNA COUNTY
***		> 2	25.00 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \			My commission expires $4-14-83$
] 1	25				
O	,		2500		I hereby certify that I have surveyed and platted the property	described on this plat as CLARKS POND SECOND ADDITION; that this plat is a correct representation of
(2)]	9/9	1 - L 30.85 103 - A = 150 5 103		and that the outside boundary lines are correctly designated o	in feet and hundredths of a foot; that all monuments have been correctly placed in the ground as shown in the plat.
N	/ /		N.89°53'48"E0			Vernon A. Nickols, Land Surveyor
*,	/	Z	221.38			Minnesota Registration No. 9053
	W.KOW &	4,			STATE OF MINNESOTA	
	AUKON	3			COUNTY OF HENNEPIN The foregoing instrument was acknow	vledged before me this <u>18 -day</u> of <u>April</u> , 197 <u>9</u> by Vernon A. Nickols, Land Surveyor.
	· /	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \				Chicken
•		Ì				CHRIS KUNTZ, Notary Public, Hennepin County, Minnesota
			5	•		My commission expires March 4, 1982.
4 - 4			0 4		BLOOMINGTON, MINNESOTA	
					The plat of CLARKS POND SECOND ADDITION was approved an	d accepted by the City Council of Bloomington, Minnesota, at a regular meeting thereof held thisday
		· ·	16. Utility and Drainage Easements are Shown Thus:		CIT	Y COUNCIL OF BLOOMINGTON, MINNESOTA
•			5.00		by mayor	by manager
		, , ,	57		FINANCE DIVISION, Hennepin County, Minnesota	
John .	,	. +	009		I hereby certify that there are no delinquent taxes for all year	s prior tofor land described on this plat.
			Sat 8		Dated thisday of 197	
9					Vernon T. Hoppe, Director	by tax clerk
			N.89°41'38"E. 114.47		SURVEY DIVISION, Hennepin County, Minnesota	
O.			Being 10 feet in width adjoining front Ledge of wet land		Pursuant to Chapter 810, Minnesota Laws of 1969, this plat ha	s been approved thisday of, 197
•••••		ľ	Side and rear lot lines as indirated on the plat		Alver R. Freeman, Hennepin County Surveyor	by
	,	,	SOUTLOT A SO			
QT .		ŕ			COUNTY RECORDER, Hennepin County, Minnesota I hereby certify that the within plat of CLARKS POND SECOND	ADDITION was filed for record in this office this day of
			MFI	•	o'clock M.	, 19/_, at, 19/_, at
		8.	//2.73		Wayne A Johnson County Describer	
•			N89° 41'38"E. \ WEST OATH CTOFFT #		Wayne A. Johnson, County Recorder	by deputy
	·	, , ,	THE STREET STREET	•		